

The Sons of Belial Part 1

“15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?” (2 Corinthians 6:15 KJV)

The meaning of Belial is worthless or wicked, and it is a name of Satan. Therefore the Scripture admonish us not to be yoked with non believers or have fellowship with them. Belial represents darkness and its followers who do wicked things, serve Satan and are his temple. While we followers of Christ are in the light and are the temple of God, therefore we should not be in agreement, yoked and be in fellowship with the followers of Belial: **“14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.” (2 Corinthians 6:14-16 KJV)**

We will search the Scriptures and see where it is mentioned about the children of Belial so you can see clearly who are they to avoid being entangled with their ways, and ultimately to protect yourself and the people with you and under your care.

1. **“12 If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying , 13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying , Let us go and serve other gods, which ye have not known ; 14 Then shalt thou enquire , and make search , and ask diligently ; and, behold, if it be truth, and the thing certain , that such abomination is wrought among you; 15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly , and all that is therein, and the cattle thereof, with the edge of the sword. 16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again . 17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;” (Deuteronomy 13:12-17 KJV) Here we learn that we need to deal with sin in a radical way and we should not be willing to compromise inside the church with the people who entice others and teach them to do wickedness.**

2. **“22 Now as they were making their hearts merry , behold, the men of the city, certain sons of Belial, beset the house round about , and beat at the door, and spake to the master of the house, the old man, saying , Bring forth the man that came into thine house, that we may know him. 23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly ; seeing that this man is come into mine house, do not this folly. 24 Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. 25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring , they let her go . 26 Then came the woman in the dawning of the day, and fell down at the**

door of the man's house where her lord was, till it was light. 27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold.” (Judges 19:22-27 KJV) Those children of Belial who raped the concubine of the Levites and finally she died were from the tribe of Benjamin. The Israelites when they came to know about what those men did, they decided to put to death those men: “13 Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel.” (Judges 20:13) The decision of the Israelites to put those men to death was in order to put away evil from Israel. Therefore when the tribe of Benjamin refused to hand over those men to be put to death, then we found the whole Israelites wage war against Benjamin and we can read the whole story in **Judges 19, 20 and 21. There are times that we need to expel certain people from among us who their lives absolutely contradict the Word and the ways of God. They are children of Belial and they should not continue to exist among us: “11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 12 For what have I to do to judge them also that are without? do not ye judge them that are within? 13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.” (1 Corinthians 5:11-13 KJV)**

3. **“9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD. 10 And she was in bitterness of soul, and prayed unto the LORD, and wept sore . 11 And she vowed a vow, and said , O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head. 12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth. 13 Now Hannah, she spake in her heart; only her lips moved , but her voice was not heard : therefore Eli thought she had been drunken. 14 And Eli said unto her, How long wilt thou be drunken ? put away thy wine from thee. 15 And Hannah answered and said , No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD. 16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto. 17 Then Eli answered and said , Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.” (1 Samuel 1:9-17 KJV) Hannah was rebuked by priest Eli thinking that she was drunk. And when she defended herself she protested that she was not a daughter of Belial. Therefore it is understood that those who use to drink and got drunk are considered children of Belial.**

4. **“12 Now the sons of Eli were sons of Belial; they knew not the LORD. 13 And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came , while the flesh was in seething , with a fleshhook of three teeth in his hand; 14 And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither. 15 Also before they burnt the fat, the priest's servant came , and said to the man that sacrificed , Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw. 16 And if any man said unto him, Let them not fail to burn the fat presently, and then**

take as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force. 17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD. 22 Now Eli was very old , and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation. (1 Samuel 2:12-17, 22 KJV) Those who use the ministry to live and they make business out of it, and promote sexual immoralities inside the body of Christ they are the children of Belial.

5. “1 Now these be the last words of David. David the son of Jesse said , and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said , 2 The Spirit of the LORD spake by me, and his word was in my tongue. 3 The God of Israel said , the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God. 4 And he shall be as the light of the morning, when the sun riseth , even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain. 5 Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure : for this is all my salvation, and all my desire, although he make it not to grow . 6 But the sons of Belial shall be all of them as thorns thrust away , because they cannot be taken with hands: 7 But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place .” (2 Samuel 23:1-7 KJV) David made it very clear in his writing about the vain outcome of the sons of Belial. He also gave warning to us how to handle and deal with them. They are thorns so they cannot be taken by hands; so you need to be cautious about them. After you discover them, then avoid putting your hand with them. Instead use a staff of iron and that will be your fence to protect yourself and those who are with you from their evil and bad effects. You need at once to deal with them and sentenced them to the judgment of God that they deserve.

6. “20 And when Samuel had caused all the tribes of Israel to come near , the tribe of Benjamin was taken . 21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken , and Saul the son of Kish was taken : and when they sought him, he could not be found . 22 Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered , Behold, he hath hid himself among the stuff. 23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward. 24 And Samuel said to all the people, See ye him whom the LORD hath chosen , that there is none like him among all the people? And all the people shouted , and said , God save the king. 25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away , every man to his house. 26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched . 27 But the children of Belial said , How shall this man save us? And they despised him, and brought him no presents. But he held his peace.” (1 Samuel 10:20-27 KJV) The people asked Samuel to give them a King to lead them and God granted their request. But after that we find the children of Belial despising to receive what they asked God for. Certain time people asked and demand certain things and when their request is granted you find the same people are the one to criticize what they requested. Such people are the children of Belial!

7. “1 And Samuel died ; and all the Israelites were gathered together , and lamented him, and buried him in his house at Ramah. And David arose , and went down to the wilderness

of Paran. 2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. 3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb. 4 And David heard in the wilderness that Nabal did shear his sheep. 5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: 6 And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast. 7 And now I have heard that thou hast shearers : now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. 8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give , I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. 9 And when David's young men came , they spake to Nabal according to all those words in the name of David, and ceased . 10 And Nabal answered David's servants, and said , Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master. 11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers , and give it unto men, whom I know not whence they be? 12 So David's young men turned their way, and went again , and came and told him all those sayings. 13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff. 14 But one of the young men told Abigail, Nabal's wife, saying , Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. 15 But the men were very good unto us, and we were not hurt , neither missed we any thing, as long as we were conversant with them, when we were in the fields: 16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep. 17 Now therefore know and consider what thou wilt do ; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him. 18 Then Abigail made haste , and took two hundred loaves, and two bottles of wine, and five sheep ready dressed , and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. 19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal. 20 And it was so, as she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them. 21 Now David had said , Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good. 22 So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall. 23 And when Abigail saw David, she hasted , and lighted off the ass, and fell before David on her face, and bowed herself to the ground, 24 And fell at his feet, and said , Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. 25 Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.” (1 Samuel 25:1-25 KJV) Nabal was not willing to help David and his men who protected his flocks. He was not willing to give what is due to David. He was a man who behaved foolishly up to the extent that no man can speak to him. For all that he was described

as a son of Belial. Are you like that? If 'Yes,' then it is the time for you for repent and change your ways of life.

My Dear and Beloved: You ponder now on the message and discern who are those the sons of Belial that are around you that you need to define in order for you to avoid them and to protect yourself and those who are with you from them. **You need at once to deal with them and sentenced them to the judgment of God that they deserve.**

- We need to deal with sin in a radical way and be willing not to compromise inside the church with the people who entice others and teach them to do wickedness.
- We need to expel certain people from among us who their lives absolutely contradict the Word and the ways of God; including the fornicators, the covetous, the idolaters, the railers, the drunkards, or the extortionists.
- We need to deal with those who use the ministry to live, make business out of it, and promote sexual immoralities inside the body of Christ.
- Those who ask and demand certain things and when their request is granted you find them criticize what they requested. Such people are the children of Belial and you need to avoid them and move away from them.
- Those who are not willing to give the rights of others they are the sons of Belial and you need to deal with them, and if not possible, move away from them and let God deal with them.

Let us pray ...

My Prayer: Father God I come before you in the name of Jesus who died on the cross for my sins to give me eternal life. Lord thank you for your Word that defines to me your ways and warns me about dangerous people who might be sent by the devil to harm me. Lord thank you for all the teaching, the corrections and the admonishments that we received in this message.

Come now to God and confess and renounce all your sins. Confess and renounce your worldliness, your greed, and your love for money and material things. Confess your laziness and procrastination in doing your works and responsibilities. Confess and renounce your stubbornness and your delay obedience. Confess and renounce your abuse for the grace of God and your abuse to others and taking advantage of them. Confess and renounce your anger, hatred, revenge, un-forgiveness, grudge and bitterness. Confess your idol worship, telling lies, cheating, swindling, drinking alcohol, extorting others, fighting, quarrels, and corruption. Confess and renounce your lust, and your sexual immoralities. Confess and renounce your yoke with non believers, and in bondage with the Media, News and games. Confess and renounce your bad stewardship, your bad example and your non willingness to serve God and suffer for Him. Lord forgive me, I repent of the following sins

Lord give me discernment to see and recognize threats early and give me the wisdom how to handle each and every situation in accordance to your will and commands. Lord protect me

from the evil doers and the sons of Belial who are around me. Lord provide all my needs to continue to serve you. This is my prayer in Jesus name. Amen.

Lord thank you for my Brothers and Sisters who repented of their sins, and who responded to the teaching of your Word in this message. Lord continue to cleanse them from their sins and lead them to live according to your will and plans. Lord protect them from the sons of Belial and take them away from them. Lord fill them with the Holy Spirit and use them to serve you and make them good example to others to follow you.

Lord, bless us as your church. Lord we commit ourselves to live in obedience to your Word that we received in this message. Lord protect us and guide us to handle those troubles that are caused by the sons of Belial. Lord lead us and cleans your church from the sons of Belial, and spare us troubles and direct us to avoid them whenever that is possible. Lord we ask you to refill us with the Holy Spirit and give us the spiritual gifts that we need to go on and evangelize, and make new disciples and train new workers to go and plant more Bible studies and congregations for the church. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the whole will of God.' Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

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